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Ask for Anne Barrett

PUBLIC

To: Members of Cabinet Member meeting - Highways, Transport and Infrastructure

Friday, 6 March 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Highways, Transport and Infrastructure** to be held at **4.00 pm** on **Monday, 16 March 2020** in Committee Room 3, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Declarations of Interest

To receive declarations of interest (if any)

2. To receive Petitions (Pages 1 - 24)

3. Minutes (Pages 25 - 28)

To confirm the non-exempt minutes of the meeting of the Cabinet Member

– Highways, Transport and Infrastructure held on 13 February 2020

To consider the non-exempt reports of the Executive Director for Economy, Transport and Environment on:

- 4 (a) Petition - Bradwell - Alleged Partial Blockage of the Highway (Pages 29 - 32)
- 4 (b) Petition Regarding Road Safety Concerns - A6 Buxton Road, Furness Vale (Pages 33 - 42)
- 4 (c) Report on the Delivery of the Section 19 Flooding Investigation (Pages 43 - 46)
- 5. To consider the non-exempt joint report of the Executive Director - Economy, Transport and Environment and the Director of Finance and ICT on Budget Monitoring 2019-20 - Period 9 (Pages 47 - 52)